

NO. 65601

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 14 1999  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed OCT 14 1999 under 65601

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The applicant Gardnerville Ranchos General Improvement District, hereby makes application for permission to change the Point of Diversion and Place of Use of water heretofore appropriated under Permit Number 48759

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1. The source of water is Underground
2. The amount of water to be changed 1.5 cfs (Not to exceed 353.850 MGA)
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Quasi-Municipal
5. The water is to be diverted at the following point SW1/4 NW1/4 Sec. 10, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 10 bears S. 00° 28' 59" W., a distance of 2,767.59 feet (Well #8).
6. The existing permitted point of diversion is located within SE1/4 NE1/4 Section 17, T.12N., R.20E., M.D.B.&M. or at a point from which the SE corner of Section 17 bears S. 16° 05' 30" E., a distance of 2879.0 feet.
7. Proposed place of use See Attachment A
8. Existing place of use Portions of Sections 8, 9, 10, 14, 15, 16, 17, 21, 22, 23, 27, and 28, T.12N., R.20E., M.D.B.&M. Refer to map supporting the Application for Permit Number 48759 for the location of the existing place of use
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled well, pump, motor and connection to existing distribution System
12. Estimated cost of works \$250,000.00
13. Estimated time required to construct works Work completed
14. Estimated time required to complete the application of water to beneficial use 5 Years
15. Remarks: This water will be commingled with the existing GRGID water system. NOTE: Permit Application No. 60888, that involved a portion of Permit #48759 has been withdrawn The proof of

notification of domestic well owners within 2,500 feet is attached to this application.

By Douglas A. Potts, Agent  
s/ Douglas A. Potts  
Lumos & Associates, Inc.  
800 E. College Parkway  
Carson City, NV. 89706

Compared gkl/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 48759 is issued subject to the terms and conditions imposed in said Permit 48759 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 45900; 48749; 48750, Certificate 12756; 48752; 48754; 48757; 48761, Certificate 12796; 55358; 55359, Certificate 15073; 55360, Certificate 14384; 55381; 55382; 55420, Certificate 14384; 60098; 60099; 60100; 60887; 61731; 61732; 61733; 61734; 61735; 62004; 62005; 62006; 62387, Certificate 15096; 64514; 64884; 65032; 65141; 65142; 65143, and 65601 shall not exceed 1,592.519 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, but not to exceed 353.85 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

January 8, 2006

Proof of the application of water to beneficial use shall be filed on or before:

February 8, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 8th day of, January A.D. 2001

Hugh Ricci, P.E.  
State Engineer

Completion of work filed under 62004 on October 9, 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

Proposed Place of Use. The portions of Sections are as follows:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12 N.	20 E.	M.D.B.&M.
S1/2 SE1/4	9	12 N.	20 E.	M.D.B.&M.
SW1/4	9	12 N.	20 E.	M.D.B.&M.
SE1/4 NE1/4	9	12N.	20E.	M.D.B.&M.
NE1/4 SE1/4	9	12N.	20E.	M.D.B.&M.
SW1/4 NE1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2 NW1/4	10	12 N.	20 E.	M.D.B.&M.
S1/2	10	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	14	12 N.	20 E.	M.D.B.&M.
W1/2	15	12 N.	20 E.	M.D.B.&M.
W1/2 E1/2	15	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	15	12 N.	20 E.	M.D.B.&M.
W1/2 NW1/4	16	12 N.	20 E.	M.D.B.&M.
E1/2W1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2	16	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	17	12 N.	20 E.	M.D.B.&M.
NE1/4 NE1/4	20	12 N.	20 E.	M.D.B.&M.
E1/2	21	12 N.	20 E.	M.D.B.&M.
N1/2 NW1/4	21	12 N.	20 E.	M.D.B.&M.
NE1/4 SW1/4	21	12N.	20E.	M.D.B.&M.
ALL OF	22	12 N.	20 E.	M.D.B.&M.
SW1/4 NW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 SW1/4	23	12 N.	20 E.	M.D.B.&M.
NW1/4 NW1/4	27	12 N.	20 E.	M.D.B.&M.
E1/2 NE1/4	28	12 N.	20 E.	M.D.B.&M.